

Message

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**From:** Lazos, Pamela [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=15D4F11C6327474BB424A24CBD406E93-PLAZOS]  
**Sent:** 4/28/2021 12:19:31 PM  
**To:** Mastro, Donna [mastro.donna@epa.gov]; Rodrigues, Cecil [rodrigues.cecil@epa.gov]; Rivera, Nina [Rivera.Nina@epa.gov]  
**Subject:** RE: Draft Email to EIP/LSRA

Thanking you, too.

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**From:** Mastro, Donna <Mastro.Donna@epa.gov>  
**Sent:** Wednesday, April 28, 2021 8:18 AM  
**To:** Lazos, Pamela <Lazos.Pamela@epa.gov>; Rodrigues, Cecil <rodrigues.cecil@epa.gov>; Rivera, Nina <Rivera.Nina@epa.gov>  
**Subject:** RE: Draft Email to EIP/LSRA

Fine for me

Donna L. Mastro | Deputy Regional Counsel for Enforcement| US EPA Region III ORC | (215) 814-2777 | MOBILE (267) 273-5407

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**From:** Lazos, Pamela <Lazos.Pamela@epa.gov>  
**Sent:** Wednesday, April 28, 2021 7:46 AM  
**To:** Rodrigues, Cecil <rodrigues.cecil@epa.gov>; Mastro, Donna <Mastro.Donna@epa.gov>; Rivera, Nina <Rivera.Nina@epa.gov>  
**Subject:** FW: Draft Email to EIP/LSRA

This looks straight forward enough to me, but wanted to know if you have any comments on his draft email (below) before I reply to Brad.

Thanks!  
pam

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**From:** Levine, Bradley (ENRD) <Bradley.Levine@usdoj.gov>  
**Sent:** Tuesday, April 27, 2021 9:19 PM  
**To:** Ahearn, Devon (ENRD) <Devon.Ahearn@usdoj.gov>; Lazos, Pamela <Lazos.Pamela@epa.gov>; Maslowski, Steven <Maslowski.Steven@epa.gov>; Nanda, Sushila <Nanda.Sushila@epa.gov>  
**Subject:** Draft Email to EIP/LSRA

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Team,

Please let me know early Wednesday if you have any comments. I would like to respond to EIP before noon. I also intend to update DEP and CRW in advance of sending this email. I think it makes sense to copy DEP and CRW when we send this response to EIP.

Thanks,  
Brad

-----BEGIN DRAFT-----

**Ex. 5 Attorney Work Product (AWP)**

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# Ex. 5 Attorney Work Product (AWP)

Regards,  
Brad

Bradley L. Levine  
Senior Attorney  
Environmental Enforcement Section  
Environment & Natural Resources Division  
U.S. Department of Justice  
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-----END DRAFT-----